THE **KINGDOM OF GOD** IS LIKE...

MIKE MAZZALONGO

STUDENT WORKBOOK

Bibletalk^{TV}





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The Kingdom of God is Like...

Mike Mazzalongo

This series traces out the various features of God's Kingdom that separate it from every other organized body here on earth.



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1. MY KINGDOM IS NOT OF THIS WORLD

In this first lesson, Mike highlights the similar and separate features possessed by God's kingdom and all other kingdoms established by men.

Intro - We participate in two governments.

John 18:33-36 _____

The Kingdom was the Subject of Prophecy

Daniel 2:31-44

A two-fold miracle:

1._____

2._____

The statue had	many j	parts:
----------------	--------	--------

- Head _____

- Breast_____

- Bells	
- Legs	_
In the dream, a stone	
The dream refers to future kingdoms:	
1. Babylon	_
2. Medo-persia	_ _
3. Greek	_
4. Roman	_ _

A. Time B. Place C. Type D. Duration The Kingdom is on Earth but Spiritual in Nature Many had a "Davidic" vision of the kingdom	
B. Place	
B. Place	
B. Place	
C. Type D. Duration The Kingdom is on Earth but Spiritual in Nature Many had a "Davidic" vision of the kingdom esus described the kingdom in abstract terms	
D. Duration	
The Kingdom is on Earth but Spiritual in Nature Many had a "Davidic" vision of the kingdom	
Aany had a "Davidic" vision of the kingdom	
Aany had a "Davidic" vision of the kingdom	
esus described the kingdom in abstract terms	
`he kingdom has been established.	
`he kingdom has been established.	
The kingdom has been established.	
Matthews 6.0 10	
Matthew 6:9-10	
I Timothy 2:3-6	

This knowledge unlocks the parables _____

Premillennialists
Post Millennialists
We believe
The development of the kingdom
1. As it relates to the individual
2. The kingdom in a collective sense

The glorification of the kingdom

Features of the glorified body:

Α	
В	

Summary

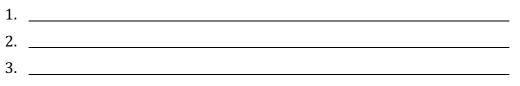
- The Kingdom	- Daniel
	- Jesus
	- Apostles
	- Believers
	- The faithful
You	



2. LIVING IN THE KINGDOM

Even though the kingdom of God is spiritual in nature, there are definite experiences and laws that govern one's conduct as a citizen.

Intro - Study Approach for Matthew



Sermon on the Mount - Matthew 5:1-7:29

Sermon deals with five major topics:

1.	 5:1-16
2.	 5:17-48
3.	 6:1-34
4.	 7:1-12
5.	 7:13-29

Beatitudes - 5:3-16 Beatitudo - ______ - ______ Style used by rabbis who usually introduced a lesson with a question.

Disciples in the Kingdom are distinctive.

The Law - 5:17-48		
Vs. 20		
Compares those who	the law to the one who	the law
Five areas of the law are discus		
Five areas of the law are discus		
Five areas of the law are discus	ssed:	
Five areas of the law are discus	ssed:	
Five areas of the law are discus	ssed:	
Five areas of the law are discus 1. Murder – vs. 21	ssed:	
Five areas of the law are discus 1. Murder – vs. 21 2. Adultery – vs. 27	ssed:	
Five areas of the law are discus 1. Murder – vs. 21 2. Adultery – vs. 27	ssed:	
Five areas of the law are discus 1. Murder – vs. 21 2. Adultery – vs. 27	ssed:	

4. Justice – vs. 38 _____

5. Nationalism – vs. 43 _____

Relationship with God - 6:1-34

A proper relationship with God includes:

1. Practice _____

2. Prayer _____

3. Trust_____

Relationship with others - 7:1-12

Vs. 12_____

The way of life - 7:13-29

How to enter into life:	
1. Enter by	
2. Beware of	
3. Don't just	



3. FARMING IN THE KINGDOM OF GOD

Mike uses a "farm" analogy to explain the natural growth and development of God's kingdom.

Introduction - Paul, like Jesus, used many illustrations in his teaching.

He uses the "farming cycle" to explain the natural system of growth in the kingdom.

Farming in the Kingdom – I Corinthians 3:1-9

Vs. 1-4: Paul begins with a rebuke.

Vs. 5: All the workers are equal.

Vs. 6: Paul mentions three phases in the cycle.

Dhaaa	44
Phase	#1
	Note the many ways to do this seeding
-	
-	
	Abraham, Noah, Paul were all seed planters
-	
Phase	#2
For exa	ample:
- Solom	on
	bas
- John _	
We hav	e people in the church who serve in this way today
m 1	
The rev	vard for "watering" is

For example: Joshua Peter The reward for harvesters Summary Some basic lessons we can draw from this passage: 1. Church work/growth is
Harvesting has its own unique set of challenges. For example: Joshua Peter The reward for harvesters Summary Some basic lessons we can draw from this passage:
For example: Joshua Peter The reward for harvesters The reward for harvesters Summary Some basic lessons we can draw from this passage: 1. Church work/growth is
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Peter The reward for harvesters Summary Some basic lessons we can draw from this passage: 1. Church work/growth is
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Some basic lessons we can draw from this passage: 1. Church work/growth is
1. Church work/growth is
2. Know your place
2. Know your place
2. Know your place
3. Jesus is
In verse 9 Paul explains that



4. THE POWER OF PROCLAMATION: KINGDOM VICTORY

In this last lesson, Mike describes the purpose for which God's kingdom was established here on earth.

Intro: Each gospel writer has his own perspective on Jesus' life, death and resurrection.

Matthew proves that Jesus is the Messiah in two ways:

1
2
2
Matthew's gospel is key to understanding
The title of this lesson suggests we consider two things: 1
2
The Power of Proclamation
Where is the power?

Las Vogas shooting	
Las Vegas shooting	
The risen Christ declares:	
1. To the families	
2. To the survivors	
3. To the shooter's family	
This tragedy is why the proclamation needs to be made.	
Imagine a world without proclamation!	
The victory doesn't somehow "fix" the world.	
How are we proclaiming Christ to our communities?	

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