PLAIN GOSPEL

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STUDENT WORKBOOK

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The Plain Gospel and What We're Supposed to Do With It

Curtis Hartshorn

Christian denominations all claim to be teaching the gospel, but some have added to the original message and some have left things out. The gospel has been presented in so many different ways that today it takes Bible knowledge to separate the real gospel from man-made traditions. This class will reveal what Jesus and His followers were saying when they taught people the gospel. During this course we will strip away what has been added, insert the original truths which have been left out and get back to the Plain Gospel. By the time you finish all 10 of these classes you will know what the plain gospel is and you will know what you are supposed to do with it.



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1. A Plain Introduction to the Gospel

This first class will give us a better understanding of the word "Gospel." How does the Bible use the word? We will see where the concept of gospel comes from and discover whether there is any Old Testament connection to what was taught in the New Testament. Gospel has become a popular label. Why call it the Plain Gospel? Why do we teach the Plain Gospel? - 1 Corinthians 1:17 _____ By plain, we certainly don't mean to imply that the gospel is dull or uneventful. Adding things to the gospel makes it void. We want to teach the gospel the way it was _____taught.

εύαγγελίζω / euaggelizo = A Good Message
euaggélion = Preach the gospel
gōdspel = Good Story
GOS'PEL, n. [L. evangelium, a good or joyful message.] The history of the birth, life, actions, death, resurrection, ascension and doctrines of Jesus Christ; or a revelation of the grace of God to fallen man through a mediator, including the character, actions, and doctrines of Christ, with the whole scheme of salvation, as revealed by Christ and his apostles.
The Old Covenant contains good news:
- Proverbs 15:30
- Proverbs 25:25
- Isaiah 52:7
I want to know the gospel which must be preached to the whole world before the comes.

- <u>Matthew 24:14</u>	
	:22
We're going to witness the	of the gospel.
	of the gospel (Philippians 1:16) of the gospel (Philippians 2:2).
Course Ohio aline	
Course Objective To get you to the point that you fully u	nderstand the gospel and can communicate it to others.

2. Marks of the Plain Gospel

The Gospel of Mark does a fabulous job of showing the good news about Jesus from the beginning, Mark 1:1. This class focuses on how God orchestrated the establishment of the gospel, the good news about the coming Messiah and how He presented it with absolute clarity. A. The Beginning of the Gospel 1. Mark tells of the gospel from its ______; the gospel that belongs to Jesus the Son. - Mark 1:1-4 2. To tell the whole story of the gospel we have to go back to _____ ministry, 1:4. 3. The gospel of the _____ has been preached since the time of John. - Luke 16:16

	e Messiah to come into the world to bring us salvation.
- Mark 1:2-3	
B. Commitment to the Gospel	
1. This gospel which J	esus preached also belongs to God the Father.
- <u>Mark 1:14-15</u>	
Who's Gospel?	
Who's Gospel? • The gospel of God	- Romans 1:1
-	- Romans 1:1 - Romans 15:19
• The gospel of God	
The gospel of GodThe gospel of Christ	- Romans 15:19
 The gospel of Christ The gospel of salvation	Romans 15:19Ephesians 1:13

2. God fully expects	to believe the plai	n gospel, 1:15.
3. Disciples are called to be willi	ng to lose their	for the sake of the gospel.
- <u>Mark 8:34-37</u>		
-		
4. What we gain from the gospe	l is worth giving up	, 8:35.
C. Salvation Through th	e Gospel	
1. Jesus' disciples are expected t for the sake of the gospel.	o be	to leave everything behind
- <u>Mark 10:28-30</u>		

2. When the gospel is preached, those who believe a	and are will be saved.
- <u>Mark 16:15-16</u>	
3. The gospel doesn't need our	
4. We learn the gospel from a the way they did.	

3. The Plain Gospel and Acts

	s the gospel in motion. In this class we will see word for word lowers the way we should be the way we should be ay.	
A. Pa	tterns for Preaching the Gospel	
1	had the good news and announced it to men.	
	- <u>Luke 1:18-19</u>	
	st our Savior coming to earth to bring/good news.	to everyone is
	- <u>Luke 2:8-11</u>	
3. This	plain gospel is what brings into the kingdom.	

- <u>1</u>	Matthew 4:19-23			
_				
B. Ben	B. Benefits of the Gospel			
1. The go	spel has an element to it which is of benefit to the			
- 1	Matthew 11:4-5			
_				
- I	Luke 4:18; 7:22			
_				
2. The go	espel us to good people we would normally miss.			
- <i>I</i>	Acts 8:5,9-13			
	he plain gospel is preached to people, they tend to get, fit of salvation through Jesus 8:12			
the bene	fit of salvation through Jesus, 8:12.			

4. The	e gospel helps us turn away from worship.
	- Acts 14:8-18
5	, turning away from vain living, is part of the message of the gospel.
	- Acts 14:16; <u>17:30</u>
	-
C. TI	he Gospel of the Early Church
1. Pet	er preached the message of the gospel to
	- Acts 15:7; 10:34-43
2. The	e plain gospel needs to be heard so people can

- <u>Acts 15:6-8</u>	
3. The plain gospel is our door by which we receive the saving	
- <u>Acts 20:22-24</u>	
4. The plain gospel gives our lives, 20:24.	

4. Romans: Obligated to the Plain Gospel

This fourth class delves into Paul's explanation of why he was obligated to teach the gospel accurately to those whom others were unwilling to teach. Romans also explains why each Christian is obligated to share the gospel with others. A. Set Apart for the Gospel 1. Paul was set apart as an apostle and ______ for the gospel. - Romans 1:1-6 2. The gospel is about the _____ power of Jesus which permits us to receive God's grace, 1:4-5. 3. This is the _____ of God's Son. We serve him by preaching it.

	- <u>Romans 1:8-9</u>		
B. Nothing to be Ashamed of			
1. It is	God's for salvation.		
	- <u>Romans 1:16-17</u>		
	gospel has to do with and has an impact on where we will stand on ment Day.		
	- <u>Romans 2:14-16</u>		
3. The	gospel response is dying to sin and being buried in		

- <u>Romans 6:1-4</u>			
C. From a Gospel Perspective			
1. The plain gospel p	rojects		for anyone willing to see it.
_			
- <u>Romans 10:2</u>	<u>14-17</u>		
2. We are expected to	o heed or	the good news	S.
- Romans 10:	16		
			
- 2 Thessaloni	ians 1:6-8		
- 1 Peter 4:17			
- 1 Peter 4:17			

3. Looking at people from the standpoint of the gospel helps us befriends and enemies of the church.			
	- <u>Romans 11:28</u>		
4. Ever	ту	has a priest-like duty to share the plain gospel of God.	
	- <u>Romans 15:14-16</u>		
5. All _		_ for the lost coming to Jesus belongs to the gospel.	
	- <u>Romans 15:18-20</u>		
6. The	gospel is able to	us resulting in the obedience of our faith.	
	- <u>Romans 16:25-27</u>		

5. 1 Corinthians: The Core of The Gospel

Then we	When teaching the gospel to unbelievers we should start at the center, the core. Then we explain in more detail what the gospel is as time permits. This class on 1 Corinthians shows what the core of the gospel is.				
A. The	Relationship Building Gos	spel			
1. Our eva	angelistic goal is not to baptize peo	ople; it's to	the plain gospel.		
- <u>1</u>	Corinthians 1:14-17				
2. The gos	spel doesn't need our	That empties the cro	oss of its power, 1:17.		
3. The gos	spel made Paul a spiritual	to the Corint	hians.		
- <u>1</u>	Corinthians 4:14-15				
_					

B. Ensuring the Gospel's Futu	ıre	
1. Do all you can to not	the gospel.	
- <u>1 Corinthians 9:11-12</u>		
2. Those who preach the gospel are wit	thin their right to earn a	from the gospel.
- 1 Corinthians 9:13-14		
3. Woe to any wh	ho does not preach the plain gospel.	
- <u>1 Corinthians 9:15-16</u>		

	- 2 Corinthians 11:4; 9:13	
4. A pre	eacher may choose to	his right to earn a living from the gospel.
	- <u>1 Corinthians 9:17-18</u>	
	- 2 Corinthians 11:7	
5. Ever	ything we do as a church and as	is for the gospel's sake.
	- <u>1 Corinthians 9:22-23</u>	

C. A	C. A Reminder of the Gospel				
1. The	re is a specific		on wh	nich we stand.	
	- <u>1 Corinthians 15:1-4</u>				
2. The	gospel	us under th	ne conditi	on that we hold firmly to it.	
	- 1 Corinthians 15:2				
	- 2 Corinthians 4:3-4				
	gospel is that Jesus died, H			, and He was raised, 1 Corinthians 15:3-	4.
4. Chri				scriptures, 1 Corinthians 15:3-4	•

6. Galatians: When the Gospel is Not the Gospel

gospe	The churches in Galatia did something to the gospel that made it no longer the gospel. This sixth class will expose the mistake our first century brethren made with the hope we will not make the same mistake.				
A. De	eserting the Gospel				
1. How	sad that the Galatians were already turning to a	gospel.			
	- <u>Galatians 1:6-8</u>				
2. Prea	ching a different gospel is the same as God, 1:6.				
3. A	gospel is not even gospel/good news, 1:7.				
4. A tai	nted gospel is disturbing, even, to those who lister	n, 1:7.			

B. The Curse of Man-made Gospels				
1. There is a	_ on anyone who alters the plain gospel.			
- <u>Galatians 1:8-10</u>				
2. When pleasinggospel gets distorted, 1:10.	becomes more important than pleasing	the plain		
	is not the true gospel.			
- <u>Galatians 1:11-12</u>		_		
C. The Gospel's Original I	ntention			
1. The truth of the gospel must alv	vays remain with the			

	- <u>Galatians 2:4-7</u>	
2. It is	because of the gospel that we are expected to	brethren like brethren
	- <u>Galatians 2:11-14</u>	
3. Thro	ough scripture the gospel was preached to	
	- <u>Galatians 3:6-8</u>	
4. The	gospel unites us by us with Christ.	
	- <u>Galatians 3:26-28</u>	

7. Ephesians: The Plain Saving Gospel

In this seventh class of our series we will look at the undeniable correlation

between the gospel and salvation. We will also see where the church comes into play with regards to the gospel.				
A. The Gospel Will Set You Free				
1. Through the gospel we become	, forgiven, recipients of God's grace.			
- <u>Ephesians 1:7-13</u>				
2. Through the gospel we	the will of God, 1:9.			
3. Through the gospel we obtain an	, 1:11.			
4. The gospel is the message of	for salvation, 1:13.			

5. At sa	lvation we are	with the Holy Spirit in Christ, 1:13; Acts 2:38.
B. The	e Gospel: Entrance t	o God's Kingdom
1. The l		of God's Word.
		_ is what determines whether someone is a fellow member of God's
	- <u>Ephesians 3:1-7</u>	
3. Every	y fellow	is also a fellow heir and fellow partaker of the promises, 3:6.

C. Gospel Weaponry				
1. This is not a game. This is a				
- <u>Ephesians 6:10-17</u>				
2. Your war is not with people; it's with	, 6:12.			
3. Each part of your spiritual armor is	for survival, 6:13.			
4. The gospel is				
5. The gospel brings you				

1. The gospel was once but now it is revealed.	
- <u>Ephesians 6:18-20</u>	
2. There is no reason the gospel cannot be taught with	
3. We are wherever God places us because of the gospel, 6:20.	
4. Be in your proclamation of the gospel, 6:20.	

8. Philippians: Defense of the Plain Gospel

The church of Christ is God's army equipped and mobilized for the defense of

the gospel, Philippians 1:16. The short book of Philippians has much to teach us in this class about how to ensure the furtherance of the gospel.	
Our Participation in the Gospel	
ne gospel is something we in continually.	
- <u>Philippians 1:3-5</u>	
is our duty to defend the gospel as we	
- <u>Philippians 1:6-7</u>	
e defend when we defend the gospel.	
Dur Participation in the Gospel e gospel is something we in continually. - Philippians 1:3-5 is our duty to defend the gospel as we - Philippians 1:6-7	

	- Colossians 1:5
	- Ephesians 1:13
4. The	gospel must be defended against those who preach out of envy and
	- <u>Philippians 1:15-17</u>
B. Th	e Untethered Gospel
1. It is	our responsibility to ensure that the gospel is
	- Philippians 1:12-14
2. Mak	e it well known among those you are to, 1:13.

3 is a major deterrent to the progress of the gospel.	
	- Philippians 1:14
	- 1 John 4:18
	- Colossians 1:23
C. O	ur Partnership in the Gospel
1. We	hold ourselves to a certain standard of conduct because
we are	e of the gospel.
	- <u>Philippians 1:27-28</u>

-	ourselves for the furtherance of the by faith, 1:27.	gospel;
3. We stand firm in on	e spirit with one	, 1:27.
	Christ together by taking the	e gospel to our friends and neighbors.
- <u>Philippians 2</u> :	19-22	
5. Presenting the gosp other's welfare, 2:20.	el together gives us a genuine	for each

9. Thessalonica: The Impact of the Plain Gospel

This class covers both 1st and 2nd Thessalonians looking at the tremendous

impact the gospel had on the city of Thessalonica from the day Paul and Silas first preached the gospel at their synagogue, Acts 17:1-2. A. The Holy Spirit Powered Gospel 1. The _____ is more than mere words. - 1 Thessalonians 1:2-5 2. We proclaim the gospel out of a strong ______ by the power of the Holy Spirit, 1:5. 3. The _____ must be preached even during _____ conditions. - 1 Thessalonians 2:1-4

	- 2 Timothy 1:8			
B. Not Only the Gospel				
1. The	gospel does not need the	of flattering speech.		
	- <u>1 Thessalonians 2:5-8</u>			
2. Don	't just share the gospel with people; share your _			
	- 1 Thessalonians 2:8			
	- 2 Timothy 1:10			
3. We	have been called into God's	to proclaim the gosp	el of God.	

- <u>1 Thessalonians 2:9-12</u>	- <u>1 Thessalonians 2:9-12</u>		
4. We were	_ for the proclamation of the gospel of Christ.		
- <u>1 Thessalonians 3:1-3</u>			
- 2 Timothy 2:8			
C. The Gospel of Salvation	1		
1. A king is responsible for maintai	ning the of his kingdom.		
- <u>2 Thessalonians 1:5-10</u>			

2. The gospel is something which must be	in order to escape the
punishment of God, 1:8.	
3. You were chosen from the beginning for	
- 2 Thessalonians 2:8-14	
4. It is through the gospel that we receive salvation, the	of our Lord, 2:13-14

10. Obeying the Plain Gospel

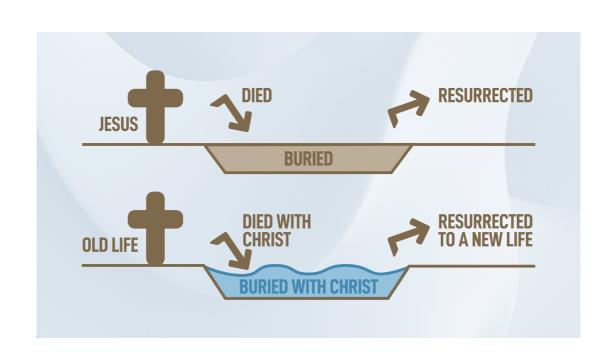
This tenth and final class guides us through four places where the New Testament says we need to obey the good news, the gospel. Then using only the Bible, we will see how each soul is invited to obey the gospel as a means of receiving salvation. A. What is the Gospel? 1. The Gospel is the good news of ______ for everyone through Christ. - <u>1 Corinthians 15:1-5</u> 2. Paul already taught The Corinthians the gospel before, but he wanted to _____ them about it, 15:1.

3. There is much to the gospel, but what is of	importance is that Christ died,
He was buried and He was raised, 15:3-4.	

B. What do we do with the Gospel?		
1. Hearing the good news will not result in entering God's rest until we	it.	
- <u>Hebrews 4:4-6</u>		
2. If we truly believe the gospel, we will its good news.		
- <u>Romans 10:11-17</u>		
3. Those who don't obey the gospel will pay the penalty of	destruction.	
- <u>2 Thessalonians 1:8-9</u>		
4. One must obey the gospel in order to be part of the	of God.	
- <u>1 Peter 4:17</u>		

C. How do we obey the Gospel?

1. A person must	_ their sins before they can be buried.
- Romans 6:1-4	
2. Just as Jesus was buried, we too must be buried in	
3. Only after baptism is a person raised to walk in	of life, 6:4.



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